

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: June 4, 2014

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
 711 Broad Street
 Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

- Township Council Regular Session: 5-7-14
- Township Council Closed Session: 5-21-14

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

A.

6. APPLICATIONS

A.

B.

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2014-116, 2014 Clean Communities Grant
- B. 2014-117, 2014 Bulletproof Vest Partnership Grant
- C. 2014-118, 2013 Transportation Trust Fund
- D. 2014-119, 2014 Transportation Trust Fund
- E. 2014-120, Approve Contract with OTC
- F. 2014-121, Purchase Trucks for Public Works
- G. 2014-122, Shared Services Agreement with Central Communications
- H. 2014-123, ABC Renewal: PUNAM (Gray's) Distribution
- I. 2014-124, Purchase (2) Police Tahoes
- J. 2014-125, Approve Application for Grant: Safe Streets to School Routes
- K. **2014-126, Application: Burlington Co. Parks Grant**
- L. **2014-127, ABC Renewal: Wesley's: Roebling Pub**

9. ORDINANCES

- A. 2014-06, Ordinance: Amend Inspection Code Fee (2nd R) (Public Hearing & Adopt)
- B. 2014-07, Improvements: Sewer Plant & Wallace Ave. Pump Station “ “
- C. 2014-08, Redevelop Public Wells (2nd R) (Public Hearing & Adopt)
- D. 2014-09, Replacement of Trucks: W&S (2nd R) (Public Hearing & Adopt)
- E. 2014-10, Replacement of Police Pkg. Tahoes (2nd R) (Public Hearing & Adopt)
- F. 2014-11, Replacement of Trucks: PW (2nd R) (Public Hearing & Adopt)
- G. 2014-12, Boulevard St. Improvements (W. Third St. to W. Fifth St.) “ “
- H. 2014-13, Adjust Water & Sewer Rates (2nd R) (Public Hearing & Adopt)
- I. 2014-14, Bond: Municipal Bldg. and Library (1st R)(Adopt 6-18)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT